

# STATE OF KANSAS

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GOVERNOR JEFF COLYER, M.D.

## EXECUTIVE ORDER 18-11

### **Drought Declaration**

**WHEREAS**, the Director of the Kansas Water Office has informed me, pursuant to K.S.A. 74-2608(d), of the drought conditions within the state; and

**WHEREAS**, there is every indication that drought conditions are present across the state; and

**WHEREAS**, these drought conditions will not abate in the near future; and

**WHEREAS**, the Kansas Emergency Management Act (K.S.A. 48-924 *et seq.*) states that the Governor shall be responsible for meeting the dangers to the state and its people from disasters, including drought.

**NOW, THEREFORE**, pursuant to the authority vested in me as Governor of the State of Kansas, I hereby:

1. Declare a Drought Watch, Drought Warning, or Drought Emergency for the counties specified below; and
2. Authorize and direct all agencies under the jurisdiction of the Governor to implement the appropriate Watch, Warning, or Emergency level drought response actions assigned to them in the Operations Plan of the Governor's Drought Response Team.

Drought Watch counties: Anderson, Atchison, Bourbon, Brown, Cherokee, Cheyenne, Clay, Cloud, Coffey, Crawford, Decatur, Doniphan, Douglas, Franklin, Geary, Gove, Graham, Jackson, Jefferson, Jewell, Johnson, Labette, Leavenworth, Linn, Logan, Lyon, Marshall, Miami, Mitchell, Nemaha, Norton, Osage, Osborne, Ottawa, Phillips, Pottawatomie, Rawlins, Republic, Riley, Rooks, Shawnee, Sheridan, Sherman, Smith, Thomas, Wabaunsee, Washington, Wyandotte

Drought Warning counties: Allen, Butler, Chautauqua, Chase, Cowley, Dickinson, Elk, Ellis, Ellsworth, Greeley, Greenwood, Harvey, Lane, Lincoln, Marion, McPherson, Montgomery, Morris, Neosho, Ness, Rush, Russell, Saline, Scott, Trego, Wallace, Wichita, Wilson, Woodson

Drought Emergency counties: Barber, Barton, Clark, Comanche, Edwards, Finney, Ford, Grant, Gray, Hamilton, Harper, Haskell, Hodgeman, Kearny, Kingman, Kiowa, Meade, Morton, Pawnee, Pratt, Reno, Rice, Sedgwick, Seward, Stafford, Stanton, Stevens, Sumner

This document shall be filed with the Secretary of State as Executive Order No. 18-11 and shall become effective immediately.

**THE GOVERNOR'S OFFICE**

BY THE GOVERNOR \_\_\_\_\_



DATED \_\_\_\_\_

13 Mar 18



Secretary of State



Asst. Secretary of State

**FILED**  
MAR 13 2018  
KRIS W. KOBACH  
SECRETARY OF STATE