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| **Water Legacy Award Nomination Form for the**  ***2017 Governor’s Conference on the Future of Water in Kansas*** | | | | | | | | | | |
| **Nominee Name** |  | | | | **Affiliation** | | |  |  | |
| **City** |  | | | | **State** | | |  |  | |
| **Phone #** |  | | | | **Email** | | |  |  | |
|  | | | | | | | | | | |
| ***Please check one or more categories or provide another in the “Other” line Category*** | | | | | | | | |  | |
|  | | 🞎 | Agriculture | | | 🞎 | Public Water Supply | |  | |
|  | | 🞎 | Conservation/Environment | | | 🞎 | Individual |  |  | |
|  | | 🞎 | Industry/Commerce | | | 🞎 | (Other) |  |  | |
|  | | | | | | | | | | |
| **Nominated By** | | | |  | **Affiliation** | | |  |  | |
| **Contact Information** | | | |  |  | | |  |  | |
| **Reason for Nomination** | | | |  | | | | | |  |
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